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Verity Smith

Return in Latin America Lelio Mármora, 1989

Science and Empires P. Petitjean, Cathérine Jami, A.M. Moulin, 2012-12-06 SCIENCE AND EMPIRES: FROM THE INTERNATIONAL COLLOQUIUM TO THE BOOK Patrick PETITJEAN, Catherine JAMI and Anne Marie MOULIN The International Colloquium Science and Empires - Historical Studies about Scientific De velopment and European Expansion is the product of an International Colloquium, Sciences and Empires - A Comparative History of Scien tific Exchanges: European Expansion and Scientific Development in Asian, African, American and Oceanian Countries. Organized by the REHSEIS group (Research on Epistemology and History of Exact Sciences and Scientific Institutions) of CNRS (National Center for Scientific Research), the colloquium was held from 3 to 6 April 1990 in the UNESCO building in Paris. This colloquium was an idea of Professor Roshdi Rashed who initiated this field of studies in France some years ago, and proposed Sciences and Empires as one of the main research programmes for the The project to organize such a colloquium was a bit REHSEIS group. of a gamble. Its subject, reflected in the title Sciences and Empires, is not a currently-accepted sub-discipline of the history of science; rather, it refers to a set of questions which found autonomy only recently. The terminology was strongly debated by the participants and, as is frequently suggested in this book, awaits fuller clarification.

Beethoven - His Spiritual Development J. W. N. Sullivan,2011-03-23 First published in 1927, J. W. N. Sullivan's "Beethoven - His Spiritual Development" explores the subject of Beethoven's spirituality, which the author believes he expressed through his greatest musical compositions. Contents include: "Art and Reality", "Music as Isolated", "Music as Expression", "Beethoven's Characteristics", "The Morality of Power", "The Mind of Beethoven", "The Hero", "The End of a Period", "Love and Money", "The Hammerclavier Sonata", "God the Companion", etc. A fascinating study of Beethoven's work not to be missed by fans of classical music. John William Navin Sullivan (1886–1937) was a popular literary journalist and science writer who wrote some of the first accounts of Albert Einstein's General Theory of Relativity for the laymen. Sullivan was acquainted with a number of important writers in 1920s London including T. S. Eliot, Aldous Huxley, and Aleister Crowley. Read & Co. Books is republishing this classic work now in a new edition complete with a specially-commissioned new biography of the author.

The North American Mosaic Commission for Environmental Cooperation (Montréal, Québec). Secretariat, 2001 The

North American Mosaic has four overarching features. First, it is, to the extent feasible, based on comparable information on the status and trends of major indicators of the state of the environment in Canada,Mexico, and the United States. Second, the report confirms that these three countries together make up an incredibly complex, dynamic, and interconnected ecosystem in which humans play a dominant and decisive role. Third, the report raises important and sometimes disquieting questions concerning the sustainability of some current trends. Finally, the report is a reminder that our economic, social, and physical well-being are utterly dependent on the life-sustaining services provided by nature. This report emphasizes the importance of developing mutually compatible economic, social, and environmental goals and policies across the three-country region.

Education at the Crossroads Jacques Maritain,1943-01-01 The author, a modern Catholic writer-philosopher, sets forth his views on Christian education.

Imagined Communities Benedict Anderson,2006-11-17 What are the imagined communities that compel men to kill or to die for an idea of a nation? This notion of nationhood had its origins in the founding of the Americas, but was then adopted and transformed by populist movements in nineteenth-century Europe. It became the rallying cry for anti-Imperialism as well as the abiding explanation for colonialism. In this scintillating, groundbreaking work of intellectual history Anderson explores how ideas are formed and reformulated at every level, from high politics to popular culture, and the way that they can make people do extraordinary things. In the twenty-first century, these debates on the nature of the nation state are even more urgent. As new nations rise, vying for influence, and old empires decline, we must understand who we are as a community in the face of history, and change.

University and School Collaborations during a Pandemic Fernando M. Reimers, Francisco J. Marmolejo, 2021-11-05 Based on twenty case studies of universities worldwide, and on a survey administered to leaders in 101 universities, this open access book shows that, amidst the significant challenges caused by the COVID-19 pandemic, universities found ways to engage with schools to support them in sustaining educational opportunity. In doing so, they generated considerable innovation, which reinforced the integration of the research and outreach functions of the university. The evidence suggests that universities are indeed open systems, in interaction with their environment, able to discover changes that can influence them and to change in response to those changes. They are also able, in the success of their efforts to mitigate the educational impact of the pandemic, to create better futures, as the result of the innovations they can generate. This challenges the view of universities as "ivory towers" being isolated from the surrounding environment and detached from local problems. As they reached out to schools, universities not only generated clear and valuable innovations to sustain educational opportunity and to improve it, this process also contributed to transform internal university processes in ways that enhanced their own ability to deliver on the third mission of outreach.

A History of Education in Antiquity Henri-Irenee Marrou, 2003

<u>Encyclopedia of Latin American Literature</u> Verity Smith,1997-03-26 A comprehensive, encyclopedic guide to the authors, works, and topics crucial to the literature of Central and South America and the Caribbean, the Encyclopedia of Latin American Literature includes over 400 entries written by experts in the field of Latin American studies. Most entries are of 1500 words but the encyclopedia also includes survey articles of up to 10,000 words on the literature of individual countries, of the colonial period, and of ethnic minorities, including the Hispanic communities in the United States. Besides presenting and illuminating the traditional canon, the encyclopedia also stresses the contribution made by women authors and by contemporary writers. Outstanding Reference Source Outstanding Reference Book

Developing Poverty Jose Itzigsohn,2010-11-01 Using data from local surveys, interviews, and rational statistics, this is a comparative study of two Central American cities similarly positioned in the world economy. It explores how development and state policies have affected the lives of people working in the informal economy.

Juarez and His Mexico Ralph Roeder, 1968

The Cambridge Companion to Ballet Marion Kant,2007-06-07 Ballet is a paradox: much loved but little studied. It is a beautiful fairy tale; detached from its origins and unrelated to the men and women who created it. Yet ballet has a history, little known and rarely presented. These great works have dark sides and moral ambiguities, not always nor immediately visible. The daring and challenging quality of ballet as well as its perceived 'safe' nature is not only one of its fascinations but one of the intriguing questions to be explored in this Companion. The essays reveal the conception, intent and underlying meaning of ballets and recreate the historical reality in which they emerged. The reader will find new and unexpected aspects of ballet, its history and its aesthetics, the evolution of plot and narrative, new insights into the reality of training, the choice of costume and the transformation of an old art in a modern world.

<u>Year One of the Russian Revolution</u> Victor Serge,2017-01-15 An eyewitness account of the world-changing uprising—from the author of Memoirs of a Revolutionary. "A truly remarkable individual . . . an heroic work" (Richard Allday of Counterfire). Brimming with the honesty and passionate conviction for which he has become famous, Victor Serge's account of the first year of the Russian Revolution—through all of its achievements and challenges—captures both the heroism of the mass upsurge that gave birth to Soviet democracy and the crippling circumstances that began to chip away at its historic gains. Year One of the Russian Revolution is Serge's attempt to defend the early days of the revolution against those, like Stalin, who would claim its legacy as justification for the repression of dissent within Russia. Praise for Victor Serge "Serge is one of the most compelling of twentieth-century ethical and literary heroes." —Susan Sontag, MacArthur Fellow and winner of the National Book Award "His political recollections are very important, because they reflect so well the mood of this lost generation . . . His articles and books speak for themselves, and we would be poorer without them." —Partisan Review "I know of no other writer with whom Serge can be very usefully compared. The essence of the man and his books is to be found in his attitude to the truth." —John Berger, Booker Prize-winning author "The novels, poems, memoirs and other writings of Victor Serge are among the finest works of literature inspired by the October Revolution that brought the working class to power in Russia in 1917." —Scott McLemee, writer of the weekly "Intellectual Affairs" column for Inside Higher Ed

Women's Work Lynn Brooks,2008-01-05 Like the history of women, dance has been difficult to capture as a historical subject. Yet in bringing together these two areas of study, the nine internationally renowned scholars in this volume shed new and surprising light on women's roles as performers of dance, choreographers, shapers of aesthetic trends, and patrons of dance in Italy, France, England, and Germany before 1800. Through dance, women asserted power in spheres largely dominated by men: the court, the theater, and the church. As women's dance worlds intersected with men's, their lives and visions were supported or opposed, creating a complex politics of creative, spiritual, and political expression. From a women's religious order in the thirteenth-century Low Countries that used dance as a spiritual rite of passage to the salon culture of eighteenth-century France where dance became an integral part of women's cultural influence, the writers in this volume explore the meaning of these women's stories, performances, and dancing bodies, demonstrating that dance is truly a field across which women have moved with finesse and power for many centuries past.

Ethics Consultation Mark P. Aulisio, Robert M. Arnold, Stuart J. Youngner, 2003-05-08 In the clinical setting, questions of medical ethics raise a host of perplexing problems, often complicated by conflicting perspectives and the need to make immediate decisions. In this volume, bioethicists and physicians provide a nuanced, in-depth approach to the difficult issues involved in bioethics consultation. Addressing the needs of researchers, clinicians, and other health professionals on the front lines of bioethics practice, the contributors focus primarily on practical concerns—whether ethics consultation is best done by individuals, teams, or committees; how an ethics consult service should be structured; the need for institutional support; and techniques and programs for educating and training staff—without neglecting more theoretical considerations, such as the importance of character or the viability of organizational ethics.

Poverty, Progress, and Population E. A. Wrigley,2004-01-22 By the early nineteenth century England was very different economically from its continental neighbours. It was wealthier, growing more rapidly, more heavily urbanised, and far less dependent upon agriculture. A generation ago it was normal to attribute these differences to the 'industrial revolution' and to suppose that this was mainly the product of recent change, but no longer. Current estimates suggest only slow growth during the period from 1760-1840. This implies that the economy was much larger and more advanced by 1760 than had previously been supposed and suggests that growth in the preceding century or two must have been decisive in bringing about the 'divergence' of England. Sir E. A. Wrigley, the leading historian of industrial Britain, here examines the issues which arise in this connection from three viewpoints: economic growth; the transformation of the urban-rural balance;

and demographic change in the seventeenth and eighteenth centuries.

<u>The Condition of Education 2017</u> Education Department, 2017-07-31 The Condition of Education 2017 summarizes important developments and trends in education using the latest available data. The report presents 42 indicators on the status and condition of education.

Teacher Thinking in Cultural Contexts Francisco A. Rios,1996-03-14 Francisco Rios' book sheds light on current scholarship around teacher thinking in cultural contexts and identifies promising practices that take into account context specific influences. He provides a theoretical and conceptual framework for understanding why teacher cognition as a context specific phenomenon is important, how it is studied, what can be learned, and how these learnings inform the preparation of culturally responsive educators. The contributors look at how teachers think about students of color and/or a multicultural curriculum and explore opportunities for reconstructing teacher knowledge of the cultural context. Rather than focusing on ways in which the students are deficient, or on the behavioral elements of effective teaching, this book starts with the how and what of teacher thinking as a central element in the teaching-learning relationship. It places the teacher at the center of instructional activity. While teacher thought influences what happens in instructional settings, teacher thought is also influenced by the people and activity critical to those settings.

Directory of research programs ,1981

Utopia Thomas More,2019-02-18 Utopia (Libellus vere aureus, nec minus salutaris quam festivus, de optimo rei publicae statu deque nova insula Utopia) is a work of fiction and socio-political satire by Thomas More (1478-1535) published in 1516 in Latin. The book is a frame narrative primarily depicting a fictional island society and its religious, social and political customs. Many aspects of More's description of Utopia are reminiscent of life in monasteries. Utopia was begun while More was an envoy in the Low Countries in May 1515. More started by writing the introduction and the description of the society which would become the second half of the work and on his return to England he wrote the dialogue of counsel, completing the work in 1516. In the same year, it was printed in Leuven under Erasmus's editorship and after revisions by More it was printed in Basel in November 1518. It was not until 1551, sixteen years after More's execution, that it was first published in England as an English translation by Ralph Robinson. Gilbert Burnet's translation of 1684 is probably the most commonly cited version. The work seems to have been popular, if misunderstood: the introduction of More's Epigrams of 1518 mentions a man who did not regard More as a good writer. The eponymous title Utopia has since eclipsed More's original story and the term is now commonly used to describe an idyllic, imaginary society. Although he may not have directly founded the contemporary notion of what has since become known as Utopian and dystopian fiction, More certainly popularised the idea of imagined parallel realities, and some of the early works which owe a debt to Utopia must include The City of the Sun by Tommaso Campanella, Description of the Republic of Christianopolis by Johannes Valentinus Andreae, New Atlantis by

Francis Bacon and Candide by Voltaire. The politics of Utopia have been seen as influential to the ideas of Anabaptism and communism.[citation needed] While utopian socialism was used to describe the first concepts of socialism, later Marxist theorists tended to see the ideas as too simplistic and not grounded on realistic principles. The religious message in the work and its uncertain, possibly satiric, tone has also alienated some theorists from the work. An applied example of More's Utopia can be seen in Vasco de Quiroga's implemented society in Michoacán, Mexico, which was directly inspired by More's work.

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