

# Ushairi Wa Malenga Wapya

## Oginga Odinga

**Jarida la Elimu, Zanzibar** ,1999

Uhakiki na uchambuzi wa riwaya na ushairi John Pantaleon Mbonde,1999 On literary criticism of prose and poetry, based on five Swahili literary works.

*Takadini* Ben Josiah Hanson,2000

Accessions List of the Library of Congress Office, Nairobi, Kenya Library of Congress. Library of Congress Office, Nairobi, Kenya,2002

**Three Suitors, One Husband and Until Further Notice** Guillaume Oyono-Mbia,1974

**Passed Like a Shadow** Bernard Mapalala,2006 Short story.

*The Old Man and the Medal* Ferdinand Oyono,2013-08-13 Writing in French in the 1950s, Ferdinand Léopold Oyono (1929–2010) had only a brief literary career, but his anticolonialist novels are considered classics of twentieth-century African literature. Like Oyono's *Houseboy*, also available from Waveland Press, this novel fiercely satirizes the false pretenses of European colonial rule in Africa. Meka, a village elder, has always been loyal to the white man. It is with pride that he first hears he is to receive a medal. While waiting for the ceremony, however, Meka's pride gives way to skepticism. At the same time, his wife has realized that the medal is being given to her husband as compensation for the sacrifices they have made. The events following the ceremony confirm Meka's new estimation of the white man. Both subtle and oftentimes humorous, this beautifully told story lays bare the hollowness of the mission in Africa. It fuels opportunities for discussing colonial politics around class and race as well as for exploring indigenous Cameroon life and values.

Betrayal in the City F. D. Imbuga,1987 *Betrayal in the City*, first published in 1976 and 1977, was Kenya's national entry to the Second World Black and African Festival of Arts and Culture in Lagos, Nigeria. The play is an incisive, thought-provoking examination of the problems of independence and freedom in post-colonial African states, where a sizeable number of people feel that their future is either blank or bleak. In the words of Mosese, one of the characters: It was better while we waited. Now we have nothing to look forward to. We have killed our past and are busy killing our future.--Page 4 of cover

*The Interview* Patrick M. Ngugi,2002

### **Swahili Poetry** Lyndon Harries, 1962

Mr. Myombekere and His Wife Bugonoka, Their Son Ntulanalwo and Daughter Bulihwali Aniceti Kitereza, 2002 This story unfolds amidst the traditional social and cultural life of the people inhabiting Ukerewe in northern Tanzania. It tells of the lives of Mr. Myombekere and his wife Bugonoka whose love survives despite their failure to conceive children in a polygamous society where sterility is stigmatised, bearing children is a central source of meaning in life, and a man is expected to marry additional women until he produces a child. This couple remain committed only to one another and search for a cure to their ailment. Their actions strengthen their relationship, and they become an exemplary couple in their society, finally rewarded by the birth of a son and daughter. The genesis and evolution of Kitereza's epic novel and its context is as perhaps as remarkable as the work itself. Kitereza was born in Ukerewe in 1896 and wrote at the height of colonial rule, in part to preserve a culture threatened with extinction. He wished to keep alive the relationships of a people with one another and the land, and the spirit of cooperation on which their social life was based. He chose to write in his native Kikerewe because 'above all, I wanted this to be a way of preserving the language of our ancestors, by showing the reader how beautifully they spoke to each other'. This classic Tanzanian story was written in Kikerewe in 1945, but to this day, remains unpublished in this language. Failure to find a publisher for the Kikerewe work persuaded Kitereza to translate his work into Swahili in 1969, which was then published in 1980 and widely acclaimed. Previously only available in the author's own Kiswahili translation, this is the first complete translation into English. The translator, Gabriel Ruhumbika is a writer, professor of literature and descendant of Kitereza. He had unique access to the author's manuscripts and diaries. Ruhumbika also provides a comprehensive introduction and explanatory notes on the text.

**Folklore Genres** Dan Ben-Amos, 1981-04-01 The essays in Folklore Genres represent development in folklore genre studies, diverging into literary, ethnographic, and taxonomic questions. The study as a whole is concerned with the concept of genre and with the history of genre theory. A selective bibliography provides a guide to analytical and theoretical works on the topic. The literary-oriented articles conceive of folklore forms, not as the antecedents of literary genres, but as complex, symbolically rich expressions. The ethnographically oriented articles, as well as those dealing with classification problems, reveal dimensions of folklore that are often obscured from the student reading the folklore text alone. It has long been known that the written page is but a pale reproduction of the spoken word, that a tale hardly reflects the telling. The essays in this collection lead to an understanding of the forms of oral literature as multidimensional symbols of communication and to an understanding of folklore genres as systematically related conceptual categories in culture. What kinship terms are to social structure, genre terms are to folklore. Since genres constitute recognized modes of folklore speaking, their terminology and taxonomy can play a major role in the study of culture and society. The essays were originally published in *Genre* (1969-1971); introduction, bibliography, and index have been added to this edition.

So Long a Letter Mariama Bâ, 2012-05-06 Written by award-winning African novelist Mariama Bâ and translated from the original French, *So Long a Letter* has been recognized as one of Africa's 100 Best Books of the 20th Century. The brief narrative, written as an extended letter, is a sequence of reminiscences—some wistful, some bitter—recounted by recently widowed Senegalese schoolteacher Ramatoulaye Fall. Addressed to a lifelong friend, Aissatou, it is a record of Ramatoulaye's emotional struggle for survival after her husband betrayed their marriage by taking a second wife. This semi-autobiographical account is a perceptive testimony to the plight of educated and articulate Muslim women. Angered by the traditions that allow polygyny, they inhabit a social milieu dominated by attitudes and values that deny them status equal to men. Ramatoulaye hopes for a world where the best of old customs and new freedom can be combined. Considered a classic of contemporary African women's literature, *So Long a Letter* is a must-read for anyone interested in African literature and the passage from colonialism to modernism in a Muslim country. Winner of the prestigious Noma Award for Publishing in Africa.

*Makala za Semina ya Kimataifa ya Waandishi wa Kiswahili* Chuo Kikuu cha Dar es Salaam. Taasisi ya Uchunguzi wa Kiswahili, 1983 Papers presented at the National Seminars of Swahili Writers, 1978 and 1980, Dar es Salaam, Tanzania.

Coming to Birth Marjorie Oludhe Macgoye, 2000-12-01 In this quietly powerful and eminently readable novel, winner of the prestigious Sinclair Prize, Kenyan writer Marjorie Macgoye deftly interweaves the story of one young woman's tumultuous coming of age with the history of a nation emerging from colonialism. At the age of sixteen, Paulina leaves her small village in western Kenya to join her new husband, Martin, in the bustling city of Nairobi. It is 1956, and Kenya is in the final days of the Emergency, as the British seek to suppress violent anti-colonial revolts. But Paulina knows little about, about city life, or about marriage, and Martin's clumsy attempts to control her soon lead to a relationship filled with silences, misunderstandings, and unfulfilled expectations. Soon Paulina's inability to bear a child effectively banishes her from the confines of traditional women's roles. As her country at last moves toward independence, Paulina manages to achieve a kind of independence as well: She accepts a job that will require her to live separately from her husband, and she has an affair that leads to the birth of her first child. But Paulina's hard-won contentment will be shattered when Kenya's turbulent history intrudes into her private life, bringing with it tragedy—and a new test of her quiet courage and determination. Paulina's patient struggles for survival and identity are revealed through Marjorie Macgoye's keen and sensitive vision—a vision which extends to embrace the whole of a nation and a people likewise struggling to find their way. As the *Weekly Standard* of Kenya notes, *Coming to Birth* is a radical novel in firmly asserting our common humanity.

**Marxism and Literary Criticism** Terry Eagleton, 1976

**Ferdinand de Saussure** Jonathan D. Culler, 1986

**The Music of Africa** J. H. Kwabena Nketia, 1974 The study of African music is a study at once of unity and diversity. The

range of indigenous musical resources and practices found on this vast continent is as wide and varies as its topography. In this informative and highly readable book, Professor Nketia provides an overview of the musical traditions of Africa with respect to their historical, cultural, and social background, their organization and practice, and delineates the most significant aspects of musical style.

**Liyongo Songs** Gudrun Mieke, 2004

**Not Yet Uhuru** Oginga Odinga, 1995

## Unveiling the Magic of Words: A Overview of "**Ushairi Wa Malenga Wapya**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**Ushairi Wa Malenga Wapya**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound affect on the souls of its readers.

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